INVITATION/PRESENTATION OF OUR TITHES AND OFFERINGS *DOXOLOGY

UMH 95

*PRAYER OF DEDICATION Unison

Thank you, God, for this opportunity to share our treasures with others who are in need, and support the ministry and mission of our congregation. May there be a harvest of righteousness among us, shown in the peaceful handling of disputes, in mutual love and support, and in courageous outreach to people near and far who need the help we can give. Bless each gift and giver. We pray in Jesus' Name. Amen.

We Go Forth to Love God and Serve One Another

*HYMN How Great Thou Art

UMH 77 (vs. 1)

*BENEDICTION POSTLUDE

Pastor Jenny Lee

Upper St. Croix Parish

ONE Parish THREE Churches: Grantsburg: Central, Atlas, St. Croix Falls September 19th, 2021 "Seventeenth Sunday after Pentecost"





The United Methodist Church

8:30 AM at Central-Grantsburg with Online Zoom Service 9:45 AM at Atlas 11:15 AM at St. Croix Falls

CONTACT INFORMATION

Pastor Jenny Lee: jennlee1732@gmail.com
Parish Office: 715-463- 2624 – centralumc2016@gmail.com

St. Croix Falls Office: 715-483-9494 www.upperstcroixparish.org

Upper St. Croix Parish

Grantsburg: Central, Atlas, St. Croix Falls September 19th, 2021 "Seventeenth Sunday after Pentecost"

*Please stand if you are able.

PRELUDE
WELCOME AND ANNOUNCEMENTS
PASSING OF THE GREETINGS
"Peace be with you"

We Celebrate New Life in Christ

*CALL TO WORSHIP Responsive

Draw near to God, and God will draw near to you. Happy are those who find delight in God's words.

God is always nearer than our next breath.

We gather to become more aware of that presence.

Knowledge of God is a delight to the righteous.

They seek to grow in wisdom and understanding.

There is always more to discover than we know.

God is our teacher and helper and judge.

Put your trust in God as you prepare to serve. Learn to be peaceable, gentle, and merciful.

We seek to do good and not harm all our days.

We would open our hands to the poor and needy. Amen.

*OPENING HYMN O For a Thousand Tongues to Sing

MH 57 (vs. 1 & 2)

OPENING PRAYER Unison

O God, you watch over us, and show us the way to prosper in life, not so much in things as in relationships that contribute to our wholeness and well-being. Thank you for meeting us here and helping us to deal with our selfish ambition, disorder, and conflicts. We submit ourselves to you for instruction, help us to be honest with ourselves and with you, voicing our doubts as well as our faith, our hypocrisy along with all that is deeply genuine. Create in us a space for quiet listening and thoughtful meditation. We pray in the name of Jesus Christ. Amen.

CHILDREN'S TIME (A)

UMH 191 (vs. 1)

<u>Vow of New Members & Welcoming to the Body of Christ (C)</u> (See the insert)

Stanly Chute & Donna Norman Sasha Chute

Proclamation of God's Word

*THE GOSPEL LESSON

Mark 9:30-37

30 They went on from there and passed through Galilee. He did not want anyone to know it; 31 for he was teaching his disciples, saying to them, "The Son of Man is to be betrayed into human hands, and they will kill him, and three days after being killed, he will rise again." 32 But they did not understand what he was saying and were afraid to ask him.

33 Then they came to Capernaum; and when he was in the house he asked them, "What were you arguing about on the way?" 34 But they were silent, for on the way they had argued with one another who was the greatest. 35 He sat down, called the twelve, and said to them, "Whoever wants to be first must be last of all and servant of all." 36 Then he took a little child and put it among them; and taking it in his arms, he said to them, 37 "Whoever welcomes one such child in my name welcomes me, and whoever welcomes me welcomes not me but the one who sent me."

This is the word of God for the people of God.

Thanks be to God.

SERMON

"Nevertheless, God Loves You

Pastor Jenny Lee

We Respond to God's Word

RESPONDING PRAYER Unison

Gracious God, revealed to us as we welcome children in the name of Jesus, grant us childlike openness and honesty to explore your word. Lead us to live out humble in everyday life so that we may grow in faith day by day. We pray in Jesus' name. Amen.

SHARING OUR JOYS AND CONCERNS PASTORAL PRAYER/THE LORD'S PRAYER

CHURCH MISSIONS

ATLAS ... September

INK JET RECYCLING PROGRAM:

Atlas collects and recycles ink jet cartridges and cell phones year round.



Collecting
donations for
the food
shelf.
Communion

Sunday: Shelf-Stable Milk or 100% Juice





We will be collecting loose change during worship to support

& Operation X-Mas Child Shoe-Box

GRANTSBURG... September

BE A "BACK-PACK BACKER"!

REMEMBER ... Every Sunday Is MAC 'N CHEESE SUNDAY!

Supporting the Salvation

Army's "Happy Kids Back-Pack Program"

Moolah For Milk

Collecting loose change to support Moolah for Milk!





ST. CROIX FALLS - September

Sailor Hat Offering: To School Backpack Program

TODAY'S SERVICE VOLUNTEERS

Ministers All God's People

Pastor Jenny Lee

Today's Service

Central:

Pianist Toni Koons
Liturgist Mark Nelson
Mowing Dave Huff
Acolyte(s) Willow Erickson
Fellowship
Counter Volunteer Needed
Volunteer Needed

Church Doors Close

Volunteer Needed Younger/Older

LuAnne Martell/Barb Loomis

Atlas:

Sunday School

Pianist Sharon Asp

Liturgist Colleen Adams-Schween

Usher(s) Sue Olson

Cleaning *Volunteer Needed*Sunday School Younger/Older

Cheryl Olson/ Jamie Steffen

St. Croix Falls:

Pianist Sharon Asp Liturgist Jim Andrews Usher(s) Kathy Gionis Money Counter Peter Gionis

Fellowship Ad Council members

This Week's Calendar:

Today: Sunday Worship Service at 8:30 am @ Grantsburg; 9:45 am Atlas, and 11:15 am St. Croix Falls. Vow of New Members &

Welcoming to the Body of Christ (G)

Sept. 21st at 6:30 pm, Administrative Council Meeting (G)

• BREAKTHROUGH PRAYER FOR THIS WEEK: Please pray for the youth/children director ONCE A DAY if possible.

PLEASE NOTE:

 An Online Zoom Service is scheduled for this Sunday at 8:30 am. The link will be posted on our parish website and Facebook page. Click the LINK to Join Zoom Meeting

https://us02web.zoom.us/j/84147808460?pwd=SDZIeFNubmEvaD BIcytTRzVxMFIIZz09

Meeting ID: 841 4780 8460 Passcode: 568271

Phone: +1 312 626 6799,

Meeting ID: 841 4780 8460, Passcode: 568271

- 2) Our Sunday Sermons are on the website at upperstcroixparish.org under Sermons!
- 3) You can hear "the service by Phone," whenever you are able by calling 1-715-298-0854.
- 4) You may watch a recorded video of the service on our parish Facebook page.

https://www.facebook.com/UpperStCroixParishUMC



9/21 AT 6:30 PM ADMINISTRATIVE COUNCIL MEETING (G)

9/23-24, ICD TRAINING

9/27-9/29~SIREN HARVESTFEST-SIREN, WI

9/30 AT 9 AM, DISTRICT CLERGY MEETING VIA ZOOM

10/1 SPRC MEETING AT 6PM IN THE PARSONAGE

10/3 WORLD COMMUNION SUNDAY

Next Sunday (September 26th) Volunteers:

Ministers All God's People

Pastor Jenny Lee

Central:

Pianist Toni Koons

Liturgist Volunteer Needed
Mowing Volunteer Needed
Acolyte(s) Willow Erickson
Fellowship Volunteer Needed
Counter Volunteer Needed

Church Doors Close

Volunteer Needed

Sunday School Younger/Older

LuAnne Martell/ Barb Loomis

Atlas:

Pianist Sharon Asp

Liturgist Volunteer Needed Usher(s) Volunteer Needed

Cleaning Volunteer Needed
Sunday School Younger/Older
Volunteer Needed

St. Croix Falls:

Pianist Sharon Asp Liturgist Jim Andrews Usher(s) Kathy Gionis Money Counter Peter Gionis

Fellowship Ad Council Members

THIS WEEK BIRTHDAYS AND ANNIVERSARIES

Jennifer Engelken 9/20

Anneliese Snyder 9/22





September 19th, 2021 Mark 9:30-37

Pastor Jenny Lee, Ph.D. Upper St. Croix Parish UMC

"Nevertheless, God Loves You."

I want to start with a funny story. I heard this Christian, who liked to climb mountains. Most weekends, he went to the mountains or the hills to enjoy hiking or climbing. One day, he was climbing a mountain, praising God about how beautifully God created all the mountains and rivers. But, at that moment, he slipped, and he fell down under the cliff. He prayed, "O God, help me!" Immediately, he stopped falling, hanging on a branch. He said, "Thank you, God. I knew you always heard my prayers." However, he noticed that he was still hanging on a branch on the cliff, and he became too weak to hold the branch any longer. He prayed again. "O God, save me. I'm afraid of dying." God said to him, "Do you believe in me?" He said, "Yes, God. I believed in you all the time, and now I believe that you will save me." God said, "If you believe in me, release your hand from the branch, and let go of yourself." He said, "Hello! Is any human there to help me, not God?"

Today, I want to talk about our faith in God and God's love. You cannot compare faith to see whose faith is greater, deeper, or firmer because faith is an intimate relationship with God. Faith cannot be judged on appearance, behaviors, or saying good words. However, we may know our faith by our relationship with God. When you face any life crisis, what do you do first? Of course, you might pray to God first. How about when your life crisis looks like it's getting worse and worse? Do you still pray without any complaint or blaming God? Even though the crisis worsened, or another came after the other, which looked like it may never get better, do you keep your faith in God without any blame? Nobody can clearly say it because we don't know the future, or what kind of crisis we may face and because we are weak, dull, and slow before God. Nevertheless, God still loves us; God still loves you!

We may see ourselves through the disciples in today's scripture. As we learned last Sunday, Jesus began to teach about his important mission project after Peter's confession, "You are the Messiah." Even though Peter didn't know what the Messiah meant, Jesus thought that it was time they should know about his death and resurrection. In today's scripture, Jesus repeated teaching his disciples, saying, "The Son of Man is to be betrayed into human hands, and they will kill him, and three days after being killed, he will rise again." The disciples couldn't understand what Jesus was talking about, but no one among them asked him. Rather, they were afraid to ask. They couldn't imagine Jesus would suffer and die because they saw the many miracles Jesus made for people. They might have thought about why Jesus would die and who would dare go against him because Jesus is the person who raised the dead, scolded the storm, healed the blind and the deaf, drove out the evil spirit, and fed five thousand people with five loaves of bread and two fish. They were also afraid to ask him because they saw that Jesus scolded Peter. When Peter said, "No way, you shouldn't die," Jesus said, "Get behind me, Satan! For you are setting your mind not on divine things but on human things" (Mark 8:33).

Instead, the disciples discussed who would be greater among them. It meant that they still thought of a future kingdom, in which Jesus would be a king in the world, and then they discussed their positions when Jesus became a king. Can you imagine? Jesus planned to suffer and die, but his disciples planned who would be a vice president, a prime minister, and a

minister. Although the disciples spent their time together with Jesus and were taught closely for three years, they each had different purposes. They still had a self-centered mind, as Jesus said, "for your setting your mind not on divine things but on human things." Nevertheless, Jesus was patient and taught them about "humble," saying, "Whoever wants to be first must be last of all and servant of all." And then, "Jesus took a little child and put it among them; and taking it in his arms, he said to them, "Whoever welcomes one such child in my name welcomes me, and whoever welcomes me welcomes not me but the one who sent me" (Mark 9:36-37). As you may know, Israelites thought that women and children were useless, and they didn't consider them to be human beings. Women and children couldn't make any decisions or have opinions in public. The reason Jesus showed a child as an example was to teach them "humble." A child couldn't make any decision or have opinions and was weak socially, economically, and politically. If you serve a child or the weak humbly, it means you serve Jesus. Furthermore, it means that you would serve God.

We're sometimes surprised how foolish the disciples were. However, we are not much different from the disciples. We are still foolish in understanding God's words because it is not knowledge, but the issue of the spirit. Jesus chose uneducated people and taught them for three years. However, they couldn't understand what Jesus was talking about. They only saw his miracles and only believed what they wanted until when the Holy Spirit came to them and helped them understand God's will. When Jesus was arrested, and when he died on the cross, they scattered with fear. When Jesus said, "I will be raised after three days," they couldn't understand it and returned to Galilee, their hometown, with disappointment. Nevertheless, Jesus didn't give up on them. After being resurrected, he came to them again and gave them a second chance. Furthermore, Jesus promised them to send the Holy Spirit and said, "I will be with you by the end of the world." Jesus kept his promise to his disciples. On the day of Pentecost, the disciples experienced the Holy Spirit, and they were totally changed. Finally, they could practice God's love by the Holy Spirit in their lifetime.

We might sometimes fail to keep faith in God. We might sometimes wander the world. We might sometimes doubt the biblical stories without faith. We might sometimes complain or blame God when we face a life crisis, a bad medical report, experiencing a broken relationship with loved ones. We might sometimes depend on alcohol or drug, experiencing weakness, loneness, and depression. Nevertheless, God never gives upon us. God's love is higher, wider, and bigger than our sadness or disappointment or wandering, even than our sins. The Apostle Paul said, "For I am convinced that neither death, nor life, nor angels, nor rulers, nor things present, nor things to come, nor powers, nor height, nor depth, nor anything else in all creation, will be able to separate us from the love of God that is in Christ Jesus our Lord" (Romans 8:38-39).

I want to go back to the funny story I mentioned earlier. In the situation the Christian faced it looked like God might want him to die. But the truth was that he was almost there on the ground, which means God already saved him. If he released his hands from the branch, he would reach the land safely. But he couldn't trust in God. We might sometimes feel that God pushes us into the crisis, but there must be the reason as if God said, "if you believe in me, release your hands from the branch," in the story. Remember, when you release your hands from worldly things, you finally can hold God's hand. Even if you can't release your hands from worldly things yet, God still loves you, and is waiting for you. Thanks be to God. Amen!