

## Announcements (Insert) November 1st, 2020

1. Today is the Twenty-second Sunday after Pentecost. May the Holy Spirit be with you!
2. "Operation Christmas Child Shoeboxes" are available at Atlas and due by Nov. 15th and Grantsburg they are due by Nov. 22. (Questions to Sue Olson, or Pastor Jenny Lee)
3. Today (11/1) is "All Saints Sunday." Please inform us your loved ones who have passed on in the last year so we may lift up during service. If you didn't inform us yet, you may lift them up during service.
4. November 8th is "Veterans Sunday." Please inform us your family members and friends who you would give honors for their service by November 2nd. (Atlas-Su Olson; Grantsburg-LuAnne Martell; St. Croix Falls-Karen Sciacca)
5. November 3rd is Election Day. No office hours.
6. The SPRC meeting will be held at 6:30 pm on November 5th via zoom.
7. Upper Rooms (Daily meditation book) are available to pick up in Grantsburg and Atlas Park. If you need it, please tell us. We may send you via mails.
8. Atlas has Sunday School in person after Children's Time on Sunday. All kids in our parish (Atlas, Central and St. Croix falls) are welcomed.
9. Children's Time in Sunday services will be recorded, and posted on our parish facebook on Mondays. Please encourage your kids to view the video clip if they miss Sunday service.
10. Indoor service: 8:15 am at Central UMC in Grantsburg (masks required) and our Drive-In Service (outdoor service) is at 10 am at Atlas Park, you may bring a lawn chair for your convenience if you want to sit outside your car. All are welcome at both services! Choose the service that is most convenient for you.
  - \*Indoor Service: **Central-Grantsburg UMC, 301 S. Pine St. Grantsburg, WI 54840**
  - \*Outdoor Service (Drive-In Service), **Atlas Park, 2108 295<sup>th</sup> Ave. County Rd. B. Luck, WI 54853**
11. If you miss a Sunday service, you may view a video clip on Facebook or use materials (mailed, emailed or on the Parish website) for a home service. You may want to send your giving (offerings) to your church. If you have any questions regarding services or offerings, please email the church office at: centralumc2016@gmail.com
12. No food should be shared. If you need water or some snacks, please bring them with you.
13. Ushers will wear a mask and gloves. When you greet each other, please wear masks and keep social distancing of 6 ft minimum.
14. This Week's Birthdays and Anniversaries:

Dorothy Sood 11/2  
Cheryl Olson 11/2  
Margie Mattson 11/3  
Mike Steffen 11/4  
Linda Harmon 11/4  
Jozie Paulson 11/4



## \*THE OLD TESTAMENT LESSON

Joshua 3:7-17

7 The Lord said to Joshua, "This day I will begin to exalt you in the sight of all Israel, so that they may know that I will be with you as I was with Moses. 8 You are the one who shall command the priests who bear the ark of the covenant, 'When you come to the edge of the waters of the Jordan, you shall stand still in the Jordan.'" 9 Joshua then said to the Israelites, "Draw near and hear the words of the Lord your God." 10 Joshua said, "By this you shall know that among you is the living God who without fail will drive out from before you the Canaanites, Hittites, Hivites, Perizzites, Girgashites, Amorites, and Jebusites: 11 the ark of the covenant of the Lord of all the earth is going to pass before you into the Jordan. 12 So now select twelve men from the tribes of Israel, one from each tribe. 13 When the soles of the feet of the priests who bear the ark of the Lord, the Lord of all the earth, rest in the waters of the Jordan, the waters of the Jordan flowing from above shall be cut off; they shall stand in a single heap."

14 When the people set out from their tents to cross over the Jordan, the priests bearing the ark of the covenant were in front of the people. 15 Now the Jordan overflows all its banks throughout the time of harvest. So when those who bore the ark had come to the Jordan, and the feet of the priests bearing the ark were dipped in the edge of the water, 16 the waters flowing from above stood still, rising up in a single heap far off at Adam, the city that is beside Zarethan, while those flowing toward the sea of the Arabah, the Dead Sea,[a] were wholly cut off. Then the people crossed over opposite Jericho. 17 While all Israel were crossing over on dry ground, the priests who bore the ark of the covenant of the Lord stood on dry ground in the middle of the Jordan, until the entire nation finished crossing over the Jordan.

## THE GREAT THANKSGIVING

The Lord be with you.

**And also with you.**

Lift up your hearts.

**We lift them up to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give our thanks and praise.**

On the night in which he gave himself up for us,  
he took bread, gave thanks to you, broke the bread, gave it to his  
disciples,  
and said: "take, eat; this is my body which given for you.  
Do this in remembrance of me."

When the supper was over, he took the cup, gave thanks to you,  
gave it to his disciples, and said: "drink from this, all of you; this is  
my blood of the new covenant,  
poured out for you and for many for the forgiveness of sins.

Do this, as often as you drink it, in remembrance of me."

And so, in remembrance of these your mighty acts in Jesus Christ,  
we offer ourselves in praise and thanksgiving as a holy and living  
sacrifice,  
in union with Christ's offering for us, as we proclaim the mystery of  
faith.

**(Christ has died; Christ is risen; Christ will come again.)**

*(You may hold the communion elements with your two hands.)*

**(Together) Pour out your Holy Spirit on us gathered here, and  
on these gifts of bread and wine. Make them be for us the body  
and blood of Christ, that we may be for the world the body of  
Christ, redeemed by his blood.**

By your Spirit make us one with Christ,  
one with each other,

and one in ministry to all the world,  
until Christ comes in final victory and we feast at his heavenly  
banquet.

Through your Son Jesus Christ, with the Holy Spirit in your holy  
Church,

all honor and glory is yours, almighty God, now and forever. Amen.

